

**APPLICATION FOR PERMIT TO IMPORT WATER
FROM THE STATE OF CALIFORNIA
TO THE STATE OF NEVADA**

Date of filing in State Engineer's Office..... MAR 1 1985

Returned to applicant for correction.....

Corrected application filed.....

Map filed..... MAR 1 1985 under 48888

The applicant MARIA S. QUESADA and JETT MORA

13755 Stoney Brooke Drive, of

Reno

Street and No. or P.O. Box No.

City or Town

Nevada 89511

State and Zip Code No.

hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is Underground Well #4
Name of stream, lake, spring, underground or other source
2. The amount of water applied for is 1.0 second-feet
One second-foot equals 448.83 gals. per min.
(a) If stored in reservoir give number of acre-feet
3. The water to be used for quasi-municipal and domestic
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated
 - (b) Stockwater, state number and kinds of animals to be watered
 - (c) Other use (describe fully under "No. 12. Remarks")
 - (d) Power:
 - (1) Horsepower developed
 - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 24, T 20 N,
Describe as being within a 40-acre subdivision of public
R 17 E, MDM, or at a point from which the SE corner of said Sec. 24
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.
bears S 48°30' E, a distance of 1736 feet.
6. Place of use SE $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, Section 8; Section 9;
Describe by legal subdivision. If on unsurveyed land, it should be so stated.
N $\frac{1}{2}$ Sec. 10; Sec. 11; W $\frac{1}{2}$ NE $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 13; NE $\frac{1}{4}$ NE $\frac{1}{4}$,
Sec. 14; Sections 15, 16, 17, 20, 21; W $\frac{1}{2}$ Sec. 22; Sections 26,
27, 28, 29, 33 and 34, all within T20N, R18E, MDM.
7. Use will begin about January 1 and end about December 31, of each year.
Month and Day Month and Day
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Drilled well, pump, motor, pipeline,
State manner in which water is to be diverted, i.e. diversion structure, ditches and
storage tank and distribution system.
flumes, drilled well with pump and motor, etc.
9. Estimated cost of works 25,000

10. Estimated time required to construct works three years
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use five years

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

By OMNI-MEANS, LTD.
s/David M. Boyer
6121 Lakeside Drive, Suite 100
Reno, Nevada 89511

Compared: mc/se

Protested 5/6/85 Sierra Pacific Power Co.

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed _____ cubic feet per second.

Work must be prosecuted with reasonable diligence and be completed on or before _____

Proof of completion of work shall be filed on or before _____

Application of water to beneficial use shall be made on or before _____

Proof of the application of water to beneficial use shall be filed on or before _____

Map in support of proof of beneficial use shall be filed on or before _____

Completion of work filed _____ IN TESTIMONY WHEREOF, I _____

Proof of beneficial use filed _____ State Engineer of Nevada, have hereunto set my hand and the seal of

Cultural map filed _____ my office, this _____ day of _____

Certificate No. _____ Issued _____ A.D. 19 _____

218 (Rev.) _____ State Engineer

WITHDRAWN BY APPLICANT
[Signature]
STATE ENGINEER
APR 07 1986